

ATTENTION ALL 4TH, 5TH and 6TH GRADE 4-H MEMBERS – JR. 4-H CAMP IS RIGHT AROUND THE CORNER

It's that time of year again – time to get ready for Sumner Camp! This year promises as much fun as the years before!



WHEN: Monday, June 8 – Friday, June 12, 2026
WHERE: Clyde M. York 4-H Center, Crossville, TN
SIGN-UP: Monday, May 4, 2026 at the 4-H Office (658 Hartsville Pike, Gallatin, TN)



PLEASE BRING INSURANCE CARD (or a copy—front and back) TO REGISTRATION

COST: \$390 – This includes transportation to and from camp, 12 meals, lodging, a camp t-shirt, and all recreational activities. **Credit Card (preferred), Cash (exact change only), or Check are accepted.** If paying by **CHECK**, make the check payable to the University of Tennessee. A returned check means a child will not be allowed to go to camp.

REGISTRATION: Monday, May 4, beginning at 7:00 am at the 4-H Office at 658 Hartsville Pike, Gallatin. No applications or money will be accepted before 7:00 am on May 4th. **NO CALL-INS WILL BE ACCEPTED—NO EXCEPTIONS!** After May 4th, the application, paperwork, and payment will be accepted—drop off in person at the Extension office. Do not mail.

WITHDRAWALS: Sumner County will be charged for all campers who are registered on the Monday two weeks before the start of the camp session. Campers must have a valid excuse and documentation that includes only illness, injury, or death in the family. **NO EXCEPTIONS! NO REFUNDS OR SUBSTITUTIONS CAN BE MADE AFTER 4:30 pm on Thursday, May 21st!** There will be a \$25 refund fee, regardless of the deadline date or situation.

VOLUNTEERS: The State of TN requires that we take 1 adult and 1 teen leader (who has completed 9th grade but not reached 18 years old) for every 16 campers of the same gender. If this quota is not met, some 4-H'ers will not be able to attend camp. If you or someone you know would like to apply as a camp counselor, contact the 4-H Office at 615-452-1423. Leaders attend camp at no charge.

INCIDENTALS: The cost of camp does not include the purchase of snacks, crafts, or souvenirs. These are optional purchases and depend on what the 4-H'er and his/her parents wish to spend. Prices range from \$1 – \$10. We recommend \$40 – \$45 in one-dollar bills. We will have a bank at camp. Please deposit money at the Parent Q&A meeting or the morning of camp drop-off in the provided envelope. 4-H'er will be given their daily envelopes before breakfast on Tuesday, Wednesday, and Thursday.

DEPARTURE: Campers will leave by bus on Monday, June 8th and return on Friday, June 12th, around noon. Also, each child will be professionally and confidentially checked for head lice on Monday morning before leaving for camp. Those students who test positive for head lice will not be allowed to attend 4-H camp until they can show proof they have been treated and cleared by a healthcare professional. If you think your child has head lice, have it checked before camp drop-off.

DEADLINES: All applications and money for Junior 4-H Camp must be received in the 4-H Office (658 Hartsville Pike, Gallatin) beginning at 7:00 am Monday, May 4, 2026. You will receive a 600A Medical Form, which must be completed and signed by both the legal guardian and 4-H'er within one week of receiving the application. Often, camp quotas are filled on the first day of registration. *If you want to go to camp, arrive early!* Once the camp quota is filled, we will not be able to accept applications. Applicants are numbered as they arrive during registration.

QUESTIONS: If a 4-H'er or parent/guardian has questions or concerns about camp, please call the 4-H Office at 615-452-1423 or email 4hsumnercounty@gmail.com. Once the camp quota is met, we will host a Parent Q&A meeting. Take a peek at the Junior 4-H camp video: tiny.utk.edu/2025Camp

CAMPER NAME: _____ **GRADE AS OF JANUARY 1, 2026:** _____

RACE: _____ **GENDER (M/F):** _____ **SCHOOL:** _____

T-SHIRT SIZE (Circle One): Adult S M L XL 2XL (no youth sizes)

LEGAL GUARDIAN: _____ **PHONE NUMBER:** _____

FREQUENTLY CHECKED EMAIL ADDRESS: _____

**** ALL COMMUNICATION ABOUT CAMP WILL BE MADE THROUGH EMAIL ****